Secrt. H-27—40,006—27-10-48.

EDUCATION AND PUBLIC HEALTH. **(195 47) Department.**

SERIES.

G.O. No. Ms.3771 Public Health.

Dated 18th November 1947.

[Despatch Abstract.]

Training - Higher Training abroad of Medical personnel - Appointment of travel agents by Government of India.

No.F.8/35/47-T.
Government of India.
Ministry of Health.

New Delhi. the 4th November,1947.

From

Harbans Singh, Esquire,
Assistant Secretary to the Government of India.

To

1) M/S Thos. Cook & Son Ltd.,
Hornby Road, Fort,
Bombay.
2) The American Express Co. Ltd.,
C/O Govan Bros. Ltd.,
New Delhi.

Sub: Higher training abroad of medical personnel - appointment of travel agents.

Gentlemen,

In continuation of this Ministry's letter No.F.8/35/46-PR dated the 24th September, 1946, I am directed to say that as in 1946 certain candidates have been selected this year also by the Government of India for higher training in medicine in the UK/U.S.A., and that the Government of India are pleased to appoint you as their travel agents to look after the passage requirements of these candidates during the year 1947-48.

2. The Government of India are also pleased to authorize you to pay on their behalf to each of the candidates the following amounts in addition to arranging for them second class (or where there is no second class, the class next below First class) sea passages from the port of embarkation to the U.K./U.S.A:-

(i) One single second class railway fare (or ticket) from the normal place of residence of the candidate to the port of embarkation.

(ii) Equipment allowance of Rs.500/- for each candidate. (This amount may, if the candidate so desires, be furnished to him in dollars).

()To No. 2 Only.

(iii) Pocket allowance of £5 (equivalent to Rs.66-10-8) may be given to each candidate in travellers' cheques in pounds sterling/dollars. This sum will not be paid to those who are in Government service and who will be in receipt of leave salary during their voyage.

The amounts mentioned in (ii) and (iii) above will be payable only at the time of embarkation (No candidates going to United States of America can take more dollars than are equivalent to Rs.566-10-8).

()To No. 2 Only.

3. Endeavours are being made to secure places for the candidates in institutions in the U.K./U.S.A and as soon as this is finally arranged, a list giving the names of the candidates and other details will be communicated to you in order to enable you to arrange passages. The Civil Passage Controller (Ministry of Home Affairs) New Delhi will also be approached to this Ministry to allot priority passages to the candidates.

To No. 1 only.

4. The candidates will be asked to contact you as early as possible after it is known where each of them has been placed in U.K. U.S.A. This Ministry should kindly be kept informed of all relevant sailings, port of departure and the names of the candidates sailing by the particular boat. Similar information should be cabled to the High Commissioner for India in London / Indian Embassy, Washington

as soon as a boat leaves India. The arrival of the boat at the destination as also the names of the candidates who have disembarked. therefrom should also be intimated to this Ministry.

5. In all cases a stamped receipt should be taken from each candidate for the monies disbursed to him in accordance with paragraph 2 above. These receipts along with the bills should be submitted to this Ministry for payment immediately after a batch of candidates has sailed.

6. The Government of India also agree to reimburse to you the expenditure incurred by you on telegrams sent by you in connection with these arrangements.

7. The above arrangements are only for this year and carry no commitment in regard to subsequent years.

I have the honour to be,
Sir,
Your most obedient servant,

Sd...

Assistant Secretary.

No.F.8/35/47-T.

Copy with ten spare copies forwarded to the Finance Ministry for communication to the Accountant General, Central Revenues and Provincial Accountants General and Comptrollers. In the case of candidates nominated by the Provincial Governments half the cost incurred by M/s Thomas Cook and Son the Provincial Government concerned. The Central Government's share will, however, be debited to the overall contribution to Provinces on postwar Development. A list of the nominees of the Provincial Governments will be furnished to you in due course.

The sanction has been given by this Ministry with the concurrence of the Finance Ministry vide their U.O.No.DI-139 EF/47 dated the 27th October, 1947.

By Order,

Harbans Singh,
Assistant Secretary.

No.F.8/35/47-T.

Copy to all Provincial Governments, Chief Commissioners for Delhi and Ajmer-Merwara and the Director General, Health Services for information. It is requested that the addresses of the candidates selected by the Central Selection Board this year and the places in India from where they will commence their journeys should be furnished to this Ministry urgently.

BY ORDER,
Harbans Singh,
Assistant Secretary.

/True Copy/

GOVERNMENT OF MADRAS.

ABSTRACT

TRAINING - Higher Training abroad of Medical personnel - Appointment of Travel agents by Government of India.

- -

EDUCATION AND PUBLIC HEALTH (D1).

G.O.Ms.No.3771. DATED 15-11-1947.

Read:-

From the Govt.of India,Ministry of Health,
No.F8/35/47-T dated 4-11-1947.

ORDER:

Communicated to the Surgeon-General/Director of Public Health. Report should be submitted on the point on which the Government of India require information.

Sd...
14-11-1949.

To
The Surgeon-General with a copy of cf.1-2 ante.
The Director of Public Health.
Copy to the Accountant/General.

/True Copy/

R. Thiagarajan 6.1.54

OFFICE ASSISTANT.
MADRAS RECORD OFFICE.

KP/7/12/-.

GOVERNMENT OF MADRAS.
EDUCATION AND PUBLIC HEALTH DEPARTMENT.
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Letter No.47242 E1/45-31.

From

C.O.Coorey Esq., M.B.E., I.C.S.,
Joint Secretary to Government,
M a d r a s.

To

The Secretary to the Government of India.
Ministry of Health, New Delhi.

Sir,

Sub: Higher Training Abroad of Medical Personnel
Appointment of Travel Agents.
Ref: From the Government of India, MINISTRY of Health,
endorsement No.F. 835/47-T, dated 4-11-47.

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With reference to the endorsement cited above, I am directed to furnish the following particulars in respect of Dr. P.V.George, B.A., L.M.S., B.S.Sc., M.P.H., (Hopkins), who has been selected by the Central Selection Board this year for higher training abroad in nutrition:-

Address up to the date of commencement of the deputation:-

Dr. P.V.George, B.A., L.M.S., B.S.Sc., M.H.H.(Hopkins),
Nutrition Officer, Office of the Director of Public
Health, Cathedral Post, Madras.

Address after his departure on deputation:-

Dr.P.V.George, B.A., L.M.S., B.S.Sc., M.P.H.(Hopkins),
Health Officer on deputation, C/o The Palai Central
Bank Ltd., Esplanade, G.T.Madras.

Place of commencement of journey:- Madras.

Your obedient servant,

C.O.Coorey.

Joint Secretary to Government.

/True Copy/

E.AND PUBLIC HEALTH.(D1)

May be filed.

Sd. 19-12-47.

/True Copy/ R. Thangaraj 6-1-54

Officer ASSISTANT ~~CURATOR~~.
MADRAS RECORD OFFICE.

KP/7/12/-.

9/12

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Education and Public Health.(D1).

Letter/ref.No.96728-2/47-D1.P.H. dated 16-1-48.

To

The Secretary to the Government of India,
Ministry of Health, New Delhi.

Sir,

Higher training abroad of medical personnel - appointment of travel agents - .

With reference to Mr.Harbans Singh's letter No.F8/35/47-T dated 4-11-47, fournish the following information so far as officers of the Medical Department are concerned.

Name (1)	Address of the candidate. (2)	Place in India where the candidate commences his journey. (3)
1.Lt.Col.G.V.Satya-Narayanamoorthy.	C/o Thomas cook Sons Ltd. Madras.	Bombay.
2.Lt.Col.C.K.Padmanabha Menon - M.S.	C/o P.Sarojinikutty Amma, Puthen Madham, Adakkaputhur,Tirikkutini post,(via) Ottapalam. Official Address. C/o The Surgeon-General Cathedral p.o.Mount Road, Madras.	Madras and Embark from Bombay.
3.Dr.Mrs.SarabiJ.Souri.	No.31,Miller Road, Kilpauk, Madras.	Madras.
4.Dr.R.Ramamoorthy.	No.43,Harris Road, Mount Road, Madras.	Trichinopoly.

2. Information regarding the officer selected for the higher training from the Public Health department (Dr.P.V.George) has already been furnished with this Government's letter No.47242 /45-31 dated the 13th December, 1947.

Your obedient Servant,

Sd....

/True Copy/